**Application form**

**GRANT SUPPORT – YOUTH FUND “WE HAVE A SAY”**

**for local youth organisations**

***Project title: REGIONAL YOUTH COMPACT FOR EUROPE***

Civil Society Facility and Media Programme for the years 2016-2017

Consolidating Regional Thematic Networks of Civil Society Organisations

Grant Contract No.: 2018/395-387

Co-funded by the Balkan Trust for Democracy

**Deadline for submission of applications: 28.02.2020. by 15.00 (CET)**

|  |  |
| --- | --- |
| Title of the project: |  |
| Name of the applicant |  |
| Legal status (e.g. *NGO, voluntary association*) |  |
| Nationality of the applicant (country of registration) |  |

|  |
| --- |
| **Applicant's contact details for the purpose of this action** |
| **Postal address:** |  |
| **Telephone number:** (landline and mobile) Country code + city code + number |  |
| **Contact person for this action:** |  |
| **Contact person's email:** |  |
| **Address:** |  |
| **Website and social media profiles of the organisation:** |  |

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| --- |
| 1. **GENERAL INFORMATION**
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| **Title of the project** |  |
| **Location** (specify city, district, country)  |  |
| **Total duration of the action** *(no. of months)* |  |
| **Estimated starting date (not before July 2020):** |  |
| **Amount of requested grant (in Euro)** |  |

1. **PROJECT DESCRIPTION**
	1. Summary of the project proposal (in 150 words)
	2. Give a brief description of the **project background** and the objectives you intend to achieve (max 1 page)

*What problems will the project address and how does it fit with the priorities and the scope of the call?*

*Describe in a few words the change the project intends to achieve. The overall objective refers to the importance of the project for society / community, while specific objectives are related to the importance for the beneficiaries; Describe what exactly will change in your community if the project is implemented, and what benefit it will bring to your target group(s))*

* 1. Describe and define the target groups and final beneficiaries, their needs and constraints and how the action will address these needs (max 1 page)

*(Include a description of each of the target groups and final beneficiaries (quantified where possible), including selection criteria. Demonstrate the relevance of the proposal to the needs and constraints of the target groups and final beneficiaries)*

* 1. What are the expected **results** (max 1 page)

*(Results should be measurable, achievable and clearly defined; they are achievements of the project; arising from the activities and leading to the fulfilment of project objectives)*

* 1. What are the **activities** you will carry out in order to reach your objectives? (max 2 pages)

*(Describe the practical steps planned in order to achieve the planned results)*

* 1. **Work plan** (Max 1 page)

(*Following the activity description presented above, please indicate the time period of the main steps envisaged for each activity*)

|  |  |
| --- | --- |
| **Description** | **Month** |
| **Activities** | 1 | 2 | 3 |  |  |  |
| Example… A.1.1 |  |  |  |  |  |  |
| … |  |  |  |  |  |  |
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* 1. **METHODOLOGY** (max 1 page)

Provide information about the method you intend to use in implementing phase:

1. Project team and management
2. Visibility
3. Methodology to be applied in seminars/trainings/conferences etc.
	1. **SUSTAINABILITY OF THE ACTION** Provide **all** information requested below (max 1 page)

(*Describe the expected impact of the action in your local community, with quantified data where possible, at social, economic, environmental, or policy levels (will it lead to improved legislation, innovative practice, etc..?*)

1. **ORGANISATIONAL CAPACITIES**

**3.1 APPLICANT’S EXPERIENCE**

Please list your previous projects, in the past two years, in the table below (Please provide project name, dates of implementation, donor and grant amount, objective, activities and most important achievements for each project)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Dates of implementation** | **Name of the project** | **Donor** | **Main activities** | **Results** | **Budget in EUR** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*Please add as many lines as needed.

**3.2** List of persons from your organization responsible for the implementation of the project and what are their qualifications and experience